

Located at the Menghini Winery
1150 Julian Orchards Drive, Julian, California
FIRST SATURDAY IN SEPTEMBER

Date of Application:
Name of Business or Group:
Contact Name:
Mailing Address:
Email:Phone:
County Health Permit #:
Menu Items (list on a separate sheet of paper if needed) :

VENDORS WILL NEED TO PROVIDE GENERATOR FOR ELECTRICITY

Booth size is 10' by 10' (Awning or tent required)

Cost per booth is:

- \$50 for Julian Chamber of Commerce Members
- · \$100 for non members

Once your application and fee have been received, a letter of confirmation will be mailed to you.

Food Vendor Applications must be in 1 month before the event A Copy or number of the Health <u>Permit must</u> be included

Please return payment and all completed applications to:

Julian Merchants Association PO Box 1866, Julian, CA 92036 Phone: 760-765-1857

Fax: 760-765-2544 Email: julianchamber@sbcglobal.ne