



MEMORIAL DAY WEEKEND
GEMS, MINERALS, AND CRAFT SHOW

VENDOR APPLICATION

Event Location
Julian Town Hall
2129 Main Street
Julian, California

SHOW DATES

Saturday, May 25, 2024: 10am – 6pm
Sunday, May 26, 2024: 10am – 6pm
Monday, May 27, 2024: 10am – 5pm

BOOTH SET-UP/TEAR-DOWN

Vendors may set up on May 24, 2024 between 12:00pm – 4:00pm or as early as 7:00am on show day(s).
Vendors must remove all items by 7:00pm on last day of the show.

BOOTH FEE

See attached layouts and choose your booth preference
Please note the layout may be subject to change.

COMPLETED VENDOR APPLICATION IS DUE BY APRIL 26, 2024
APPROVED VENDORS MUST SUBMIT PAYMENT IN FULL BY MAY 5, 2024

The event will be held in the Julian Town Hall event space. The event will occupy BOTH the upstairs and downstairs areas. Please review the layouts carefully before making your selection. You may provide up to **three (3)** space selections, in order of preference. While we will do our best to accommodate your preferences, booth spaces will be reviewed and assigned on a first-come, first-served basis, so your actual booth assignment may differ from your selection.

Upstairs: Tables are provided. Tables will be skirted with black plastic. Vendors will have to carry their inventory and any displays via a stairway. The chairlift is for use by disabled persons only and is not to be used for moving items. Please be prepared to carry your inventory up and down the stairs as needed.

Downstairs: Tables are **not** provided. Vendor will have to provide their own tables. Downstairs is ideal for vendors who have heavier items. You will be able to drive up to the back entrance to load and unload your items. All available booth sizes are 9'x8' totaling 72 square feet.

Keep all your items, including displays and signage within the assigned booth space. Do not block aisles.

No dollies or moving equipment will be provided.

Please provide your own extension cords, power supplies and tape or strips to secure any cords down to prevent injury. Power outlets are located above all 'Y' booths.

This is an indoor event, so no tents or canopies are permitted. If outside spaces become available near the perimeter of the event space, we will let you know and offer spaces outdoors. Any outdoor space must be vacated at the end of each day.

Indoor areas will be locked at the end of each day, however, please note, there is **NO SECURITY** provided.

This is a non-smoking, family friendly event.

Submission of an application **does not** guarantee a booth assignment as all applications are subject to approval by the committee. Notifications of accepted vendors and booth assignments will begin **May 1, 2024**. **Approved vendors will be expected to pay the booth fee IN FULL by May 5, 2024**. **Approved vendors will be notified via email how to submit payment**. By completing this application, you agree to pay the booth fee (based on number of booth spaces requested). *No space will be held after May 5, 2024 if payment is not received.*

Once paid, there will be **NO REFUNDS** of the booth fee. This is a Julian Chamber sponsored event, so all booth fees will benefit the Julian Chamber of Commerce. In certain circumstances, if you are unable to attend, we may be able to hold your fee for a future event, but there is **NO GUARANTEE**.

Questions should be directed to the Julian Rocks! Gem Show at marketing@julianca.com

NOTE: The event will be hosting a raffle to benefit Julian Pathways, Inc., Garden Program. Vendors will be asked to donate at least one item to the raffle, with all proceeds benefiting their program. *Your participation is greatly appreciated!*

THE EVENT, ITS HOST, AND/OR COORDINATORS ARE NOT RESPONSIBLE FOR ANY ITEMS LEFT OF PREMISES, AT ANY TIME. ALL RISK OF LOSS IS AT THE VENDOR'S OWN RISK AND EXPENSE.

Applicant Full Name			
Business Name			
Phone Number			
Email			
Website			
Items Selling <i>(check all that apply)</i>	<input type="checkbox"/> Gems <input type="checkbox"/> Minerals <input type="checkbox"/> Specimens <input type="checkbox"/> Fossils <input type="checkbox"/> Lapidary Slabs/Rough <input type="checkbox"/> Faceting Material <input type="checkbox"/> Cabochons <input type="checkbox"/> Finished Jewelry <input type="checkbox"/> Finished/Polished Gemstone Carvings <input type="checkbox"/> Other, please describe		
# of days vending <i>(check all that apply)</i>	<input type="checkbox"/> May 25, 2024 <input type="checkbox"/> May 26, 2024 <input type="checkbox"/> May 27, 2024		
Preferred Booth Location	<input type="checkbox"/> Upstairs <input type="checkbox"/> Downstairs <input type="checkbox"/> No Preference		
Select up to three (3) booth locations in order of preference	Upstairs Booth Number and size (linear feet)	Downstairs Booth Number and size (square feet) (\$100.00 each)	Order of Preference
Booth Space(s) Requested <i>Refer to layout diagrams If you want to purchase more than one booth space, please note in the comment section.</i>	<input type="checkbox"/> B1 – 8 (\$60.00) <input type="checkbox"/> B2 – 8 (\$60.00) <input type="checkbox"/> C1 – 12 (\$90.00) <input type="checkbox"/> C2 – 12 (\$90.00) <input type="checkbox"/> C3 – 12 (\$90.00) <input type="checkbox"/> C4 – 12 (\$90.00) <input type="checkbox"/> D1 – 14 (\$105.00) <input type="checkbox"/> D2 – 14(\$105.00) <input type="checkbox"/> D3 – 14(\$105.00)	<input type="checkbox"/> Y1 - 8'x9' <input type="checkbox"/> Y2 - 8'x9' <input type="checkbox"/> Y3 - 8'x9' <input type="checkbox"/> Y4 - 8'x9' <input type="checkbox"/> Y5 - 8'x9' <input type="checkbox"/> Y6 - 8'x9' <input type="checkbox"/> Y7 - 8'x9' <input type="checkbox"/> Y8 - 8'x9' <input type="checkbox"/> Y9 - 8'x9'	1 st Preference Booth #: 2 nd Preference Booth #: 3 rd Preference Booth #:
Comments			

By completing this application, vendor agrees to follow all guidelines that are provided and to provide any guidelines to its booth participants. Vendor agrees to the **NO REFUNDS** policy and hereby releases the Julian Chamber of Commerce, its staff and anyone connected with the event from all liability for bodily injury, theft, or property damage.

Signature of applicant: _____

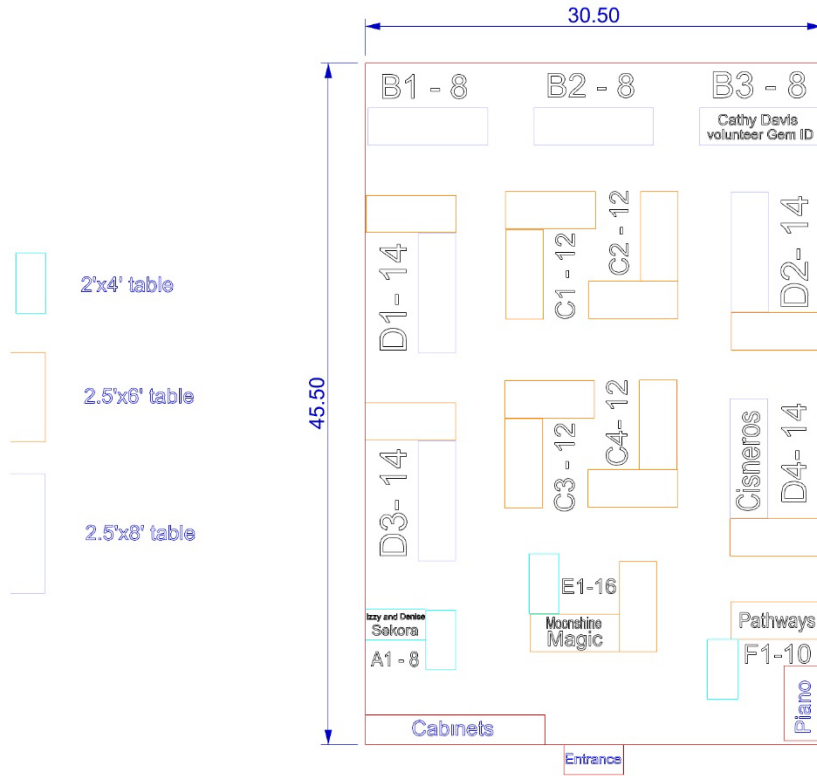
Date: _____

Committee use only:

Date application received	
Vendor approved	
Booth space(s) assigned	
Payment amount due	
Payment amount received	
Payment method	

UPSTAIRS EVENT SPACE LAYOUT

Town Hall upstairs



DOWNSTAIRS EVENT SPACE LAYOUT

Town Hall downstairs

